

From: Bowman, Randal
To: [Brooke, Samantha](#)
Cc: [Jeff Rupert](#); [Pete Leary](#)
Subject: Re: Marine National Monument Executive Summary
Date: Monday, July 24, 2017 4:27:20 PM

Great, thanks

On Mon, Jul 24, 2017 at 5:09 PM, Brooke, Samantha <samantha_brooke@fws.gov> wrote:
Good Evening -

Attached are the 4 Executive Summaries for the Pacific Marine National Monuments. I have also uploaded these to the Google Drive folder. Thank you for the time extension, and please let Jeff or I know if you have any questions about these summaries.

Best,
Samantha

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